



support Hindu Dharma with great urgency. We have to come together or perish. Either we stand up and protect Sanatana Hindu Dharma or you will be talking to your grandson about some religion called Hinduism which gave us so much but is now extinct.

In Sanatana Hindu Dharma, losing of physical land is not just equivalent to the loss of some property. As the land is lost, along with it go all the scriptures, all the traditions, all the priests, the whole ecosystem for enlightenment associated with that place. When the lands of the Multani Madi (current day Pakistan) were lost, the headquarters of Atal Akhada - the oldest recorded Hindu organisation - itself was lost and along with it, the Ganapati Sampradaya. The Sharada Peetha established by Shankaracharya in Kashmir was the original Sarvajnapeetha (all-knowing seat of Sanatana Hindu Dharma) and the center of the Shankaracharya Mutts. Today, this Moolamnaya Peetha is lost and only its branches in India remain, the very memory of the Moolamnaya Peetha having been erased. For Sanatana Hindu Dharma, the size of the lands lost is equivalent to the number of Sampradayaas lost. We have been reduced from over 10,000 thriving Sampradayaas to less than 200 surviving Sampradayaas now.

His Divine Holiness Bhagwan Sri Nithyananda Paramashivam has incarnated at this crucial moment in time to revive the ancient Hindu civilization, and along with it the science of enlightenment.

Kailaasa is bringing spiritual legitimacy, religious legitimacy, social legitimacy, cultural legitimacy, historic legitimacy, economical legitimacy and political legitimacy to Sanatana Hindu Dharma.

## REVIVER'S VISION

His Divine Holiness Bhagwan Sri Nithyananda Paramashivam is establishing the Kailaasa Nation representing 2 billion living Hindus all around the world to revive Sanatana Hindu Dharma in its pristine purity as ordained by Paramashiva. To preserve and share all of its contributions and achievements in the fields of spirituality, religion, arts, culture, economy, technology, agriculture, medicine, lifestyle. For



giving refuge to all persecuted Hindus all over the world and raising the voice of human rights on their behalf.

*I want temple based annadhaan , monastery , school , spiritual teaching , classes, program , university . In large scale ,this Dharma need to be lived. 10 000 Gurukuls centered on 10 000 temples. Temple based festivals, rituals, ceremonies, cultural. Temple based lifestyle. Science of Enlightenment is taught and lived. Science of Completion is lived, preached. Living Advaita happening.*

*The essence of Hinduism will become experience, will be established legitimately through My kids, through My balasanths.*

*One of the great asset India lost is Parivraajaka Saadhus. Today I am taking a vow at least 1 lakh parivraajaka saadhus I will create. Not just the sadhus who walk, beg, eat. NO. They will be Naatha yogis.*

*They will be yogis who will heal people, materialize, teleport, make anything into anything, playing all energy games, not owning any property walking and sometimes flying from village to village showing all these extraordinary powers. I will re-establish Bhaarath!*

*At least 1 lakh wandering sadhus not just walking in the streets of Indian villages begging and eating but creating food and giving! For their own stomach they will beg but they will materialize and give others. Naatha sampradaya had these kind of yogis. They were destroyed by disrespecting them and by uprooting the monasteries where this science was taught and transmitted. I will be Kaala Bhairava creating the Naatha Sampradaya once more.*



*That is the only way to revive this Sanyas sampradaya. Naatha yogis who are living and radiating the grace of enlightenment showing all this extraordinary expressions to people inspiring them to live the great life of vedic tradition. All our village deities are the Naatha sampradaya yogis – Muneeshwara, Akkamma, Karuppannar Swamy – all this village deities are Naatha yogis parivraajaka sadhus who are living and radiating all these yoga samyamas. I will create a university where all these sciences are taught to the world.*

*And I commit with Veda Matha again, I will make a University where all these programs will be available like a three-months, six-months, two-years, one-year, one-month, like these courses, where people can come and get prepared experientially, learn this science to live their life. ..It is time we create a University for Inner Sciences!*

*- His Divine Holiness Bhagwan Sri Nithyananda  
Paramashivam*

Excerpt from a Satsang of His Divine Holiness Bhagwan Sri Nithyananda Paramashivam on the happening of Subramanya becoming Acharya of Mahadeva.

## Origin of Nithyananda Hindu University

*Mahadeva teaches to Subramanya Sarvajnottarāgama. Why it is called the Sarvajnottarāgama please understand, the Mahadevas seat is called Sarvajnapeetha. So, the essence of everything he taught through the five faces - Satyojaatam, Tatpurusham, Vamadevam, Aghoram, Ishanam; through all the five faces. Through four faces he revealed four Vedas and through the fifth face all the Agamas.*

*The essence of all of that is Sarvajnottarāgama. The essence of that Sarvajnottarāgama is reminding Subramanya the experience of Shivo'ham. Once Subramanya experiences 'that', He was made to sit in that seat or Sarvajnapeetha. That is why that Agama is called Sarvajnottarāgama.*

*And after teaching Subramanya, please understand when you learn from the teacher one quarter you learn. When you discuss among the friends you learn the next 25%, when you ask Him questions and get clarity you get the next 25%. Only when you start teaching you learn the last 25%. So the first three 75% is done. Mahadeva taught to Subramanya 25%. Subramanya discussed with his friends 25%. Subramanya asked questions from Mahadeva and learnt 25%. Now Subramanya has to teach and learn the last 25*

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*He says "Don't waste time finding a student. Come on sit, I will listen, I will learn from you and get that next 25% also". That is why in Swamimalai Bhagavan becomes disciple. Sadashiva becomes a student and Subramanya learns to teach and gets that last 25% and becomes perfect Jnana Skandagurunathan. He sat in the Sarvajnapeetha. He made Subramanya to sit in the Sarvajnapeetha. Now he decided teacher Mahadeva student Mahadeva, student Subramanya, teacher Subramanya; all the four to assume one body and fill the same Sarvajnapeetha. Teacher Mahadeva, student Mahadeva, student Subramanya and teacher Subramanya.*

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<sup>28</sup> By Ms Sarah Welch - Own work, CC BY-SA 4.0,  
<https://commons.wikimedia.org/w/index.php?curid=62818795>



*Beautifully the Agama describes- it seems Mahadeva had Subramanya on his right shoulder. So Subramanya was teaching. Suddenly he moved him to the left shoulder. Subramanya asked him “Why? Am I heavy?” He said “No, I want your mother also to listen to you, because this side belongs to her. I want your mother to know how beautifully you are teaching. I heard enough, now I want your mother to know how beautifully you are teaching” Because the left belongs to her, Devi; he changed, he moved him to the left shoulder.*

*That’s the way he made Subramanya as Perfect Master. In that Sarvajnottarāgama he beautifully describes – “Subramanya, not only after the experience, even before starting the practice You are Me , I am You”.*

*And he uses the word “If somebody believes at one time there will be Duality and the other time there will be Oneness, they are fools and will never reach the Oneness. Only while you understand even when you practice Oneness is the reality. It may not have become reality for you but that is the reality. Only those people achieve Oneness, experience Oneness.*

*- His Divine Holiness Bhagwan Sri Nithyananda Paramashivam*

Excerpt from a Satsang of His Divine Holiness Bhagwan Sri Nithyananda Paramashivam on how He sees every source book of Sanatana Hindu Dharma as a Deity and Independent Intelligent by itself.

## Grantha Samadhi

I already started seeing a vast library with eighteen crore books (180,000,000). Eighteen crore books! I don't know why this "eighteen crore" came, but that is the way I saw! Eighteen crore books on Vedic Tradition, Hinduism, Body-Mind-Spirit, and all the philosophers. Actually, first I had a doubt, 'Does there exist eighteen crore books on the Planet Earth?' Then I thought, 'When it comes, who knows? When it comes in the intuition, it MUST BE!' When I said "eighteen crores", it includes all palm leaves, everything put together. I saw a vast library we will be creating, and at least thousand pundits, priests will be sitting and responding to the questions of people in each department. Astrology, Gemmology, Numerology, Vaasthu, Advaita, Visishta Advaita, Dvaita, Sankhya, Yoga, Patanjala, in every field the specialists will be available. Ayurveda....in every field the specialists will be available. It will be a one-stop centre for anything you want to know about Hinduism. And Astrology means, some fifty astrologers will be attending to the questions of the visitors physically, and fifty will be answering the questions through email and phone calls and Whatsapp, Skype, Facebook, YouTube, Twitter, in everything, in multiple languages! Living University!

One of the biggest disconnects between University and reality is, no Catering College runs a hotel. A Catering College becomes complete only if they run a hotel, a restaurant. No Catering College becomes complete unless they run a restaurant and satisfy the people in the street about the quality and quantity, the way food is served. When somebody just studies in the Catering College and is thrown into a restaurant suddenly, he doesn't know what people want, how to cater to the people. He may cook, but he will not have the humbleness to serve. Same way, in the Universities, only students are entertained. I will create a living University where every visitor is introduced, inspired, every visitor gets the introduction for Hinduism, inspired about Vedic Tradition, excited

about living it. It is like a University which caters to every visitor. Because, anything lived only becomes reality.

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Excerpt from a Satsang of His Divine Holiness Bhagwan Sri Nithyananda Paramashivam on the role of the Library in revival of Enlightenment Ecosystems.

## Grantha Samadhi and Sarvajnapeetha<sup>29</sup>

23rd Verse of 16th Chapter in Bhagavad Gita says:

Yah shaastra vidhim uthsriya varthathey kaamakaarathaha |  
Na sa siddhim avaapnothi na sukham na paraam gathim ||

“But he who discards the scriptural injunctions and acts according to his own whims, attains neither perfection nor happiness nor the supreme destination.”

So, this Grantha Samadhi and Sarvagna Peetha, as these two projects are very close to my heart and my pet projects, I have personal interest in this project, I myself will directly do this project. I will directly involve myself and do it, because these two are closest to my heart to keep the tradition alive. These two are only the project of Naimisharanya. Please understand, in those days, anybody who has any of these kind of conflicts, problems, questions, they will go to Naimisharanya where all the scriptures are stored, and the rishis who have read all the scriptures are available who will refer immediately to the scriptures and give answer to them, to the visitors. This is the Naimisharanya Project, reviving the Naimisharanya, the Sarvagna Peetha.

Just like the Nithyananda Gurukul is my unique contribution to revive Vedic Tradition, this project of Grantha Samadhi, the world's largest Vaidika Grantha Samadhi and Sarvagna Peetha, this will be the larger contribution to Hinduism from us.

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<sup>29</sup> MORNING SATSANGH BY PARAMAHAMSA NITHYANANDA – VARANASI, SUNDAY, 25 MAY 2014 – NOTES



Excerpt from a Satsang of His Divine Holiness Bhagwan Sri Nithyananda Paramashivam on the essential quality of being an Acharya in a Sarvajnapaetha.

## Inner Space of the Acharya

*One of the biggest losses India incurred is the (stopping) thinking from the space of Completion and Advaita. That was the biggest destruction caused to India. I tell you, anything lost, we revived it back, we got it back! The biggest thing we lost, we need to get it back is advaitic-based thinking, action- based on Advaita, action-based on the space of Completion. Completion-based thinking.*

*I have come down to give that gift to Bharat! To give that gift to India! Understand, this will be one of my biggest contributions to India, Bharat! I will have every college, every school, every university, one Sannyasi sitting there. Just like every corporate company has a CEO, CFO, I'll have CCO – Chief Completion Officer! Every school, every college, every university should have a Sannyasi who is thinking from the space of Completion, who can teach people how to think from the space of Completion.*

*- His Divine Holiness Bhagwan Sri Nithyananda Paramashivam*

In 2007, His Divine Holiness Bhagwan Sri Nithyananda Paramashivam established the first enlightenment ecosystem in Los Angeles for the Western world. The University space of over 25,000 square feet, was infused with the Cosmic Energy by Him, who blessed the temple to be the pinnacle of the Vedic tradition to the Western world.

With his divine Holiness Bhagwan Sri Nithyananda Paramashivam at the helm guiding the University with his vision and tireless will - persistence today the Today Nithyananda Hindu University is the largest Hindu University in the world. NHU is committed to bringing



the best of the oldest living spiritual tradition, Sanatana Hindu Dharma to the world.

More than 20 million people have greatly benefited and drawn inspiration from the knowledge of the ancient Hindu scriptures made current and empowered by His Divine Holiness Bhagwan Sri Nithyananda Paramashivam. NHU remains dedicated to its goal of providing a transformation and a breakthrough in all aspects of life to humanity through the knowledge of the Hindu religion.